



THE REPORTER



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Time Schedule for Pesach 5784-2024

Shabbos, April 20th

Mincha – 7:15 PM

followed by Shabbos Hagadol Drosho
given by Rabbi Chaim Packer

Bedikas Chometz

Sunday evening, April 21st

Sivum Bechorim

Monday, April 22nd

following Shacharis at “52 Cannon” at 8:00 AM

Final Time for Eating Chometz

Monday morning before 10:04 AM

Burning Chometz

Monday morning by 11:29 AM

Final Time for Bitul

Monday morning, 11:29 AM

(You must **understand** the text of Bitul Chometz –
read it in English after the Hebrew. You are stating
that your chometz is **now nullified and ownerless**.)

Erev Yom Tov – Monday, April 22nd

Candle lighting: 7:23 PM

Mincha: 7:33 PM

Maariv: 7:53 PM

Seder not before 8:33 PM

Repeat Shma after 8:33 PM

1st Day Yom Tov – Tuesday, April 23rd

Shacharis: 9:15 AM (Bless Tal)

Mincha: 7:30 PM

(stop reciting Mashiv Horuach)

Maariv: 8:20 PM

Candle lighting: 8:35 PM

(Sefiras Ha’omer begins)

Seder preparations not before 8:35

2nd Day Yom Tov – Wednesday, April 24th

Shacharis: 9:15 AM

Mincha: 7:30 PM

Maariv: 8:31 PM

Yom Tov ends: 8:36 PM

Chol Hamoed

Please note:

*The morning minyan will not meet during Pesach
and will reconvene on Wednesday, May 1st at 8 AM*

Friday, April 26th

Candle lighting: 7:27 PM

Mincha: 7:37 PM

Followed by Maariv

Count Sefira & repeat Shma after 8:37 PM

Shabbos Chol Hamoed, April 27th

Shacharis: 9:00 AM

Mincha: 7:22 PM

Maariv: 8:34 PM

Shabbos Ends: 8:39 PM

Sunday, April 28th

Candle lighting: 7:29 PM

Mincha: 7:39 PM

Maariv: immediately following

Count Sefira and repeat Shma after 8:40 PM

7th Day Yom Tov, Monday, April 29th

Shacharis: 9:00 AM

Mincha: 7:35 PM

Maariv: 8:25 PM

Candle lighting: 8:41 PM

Count Sefira and repeat Shma after 8:41 PM

8th Day Yom Tov, Tuesday, April 30th

Shacharis: 9:00 AM

Yizkor

Mincha: 7:35 PM

Maariv: 8:37 PM

Yom Tov ends: 8:42 PM

SPECIAL NOTE: Whenever davening is early remember to count Sefira and to recite the three chapters of Krias Shema at the proper time at night.

SHABBOS HAGODOL DROSHO – On Shabbos, April 20th Mincha will take place at 7:15 PM followed by the Shabbos Hagodol Drosho which will be given by Rabbi Chaim Packer.

MAOS CHITIM FUND – We conducted our annual Maos Chitim appeal by email. The primary purpose of this appeal is to help people in our neighborhood who are in need of financial assistance as they prepare for Pesach. If anything remains in the fund after those needs are met they are used for helping those in need in our community. Therefore, the Maos Chitim Fund becomes a yearlong Tzedakah Fund. After Pesach it is called “The Rabbi’s Fund”.

If you haven’t already done so and would like to contribute, please send your check to Young Israel of Manhattan, c/o Erez, 413 Grand Street, Apt. F701, NY, NY 10002. You can also contribute via Zelle at yim225@aol.com. Please indicate that it is for Maos Chitim.

VERY IMPORTANT

If you know of any person on the Lower East Side who needs help for Pesach, please inform the Rabbi, Rabbi Gary Ambrose, Rabbi Daniel Mezei, our Maos Chitim committee, or our office and we shall try to help.

BEDIKAS CHOMETZ: SPECIAL NOTE FOR THOSE GOING AWAY FOR PESACH

If you leave before Bedikas Chometz night, search in the same manner as usual, but without reciting the brocho before the search. After you finish, recite the bitul (nullification) which always follows the search. You can then throw away your chometz or put it aside to sell. On Monday morning, wherever you are, burn a piece of chometz (kezias) and recite the nullification again, as if you were home, bearing in mind that the bitul applies to your home and to all the chometz that you may still possess, wherever it may be.

MATZAH SCHMURA – Every individual must eat matzah schmura at the Seder to properly fulfill the mitzvah of “Achilas Matzah”. Hand-baked matzah schmura is greatly preferable to use, since it is made specifically for the purpose of fulfilling the mitzvah. However, if one cannot eat or digest the hand schmura, then machine schmura may be used. The issue is not kashrus, but kavonah, intent to make the matzah specifically for that purpose.

SIYUM BECHORIM – First born males in each family, as well as the fathers of minor first born sons, must fast on the day before Passover unless they partake of a “Mitzvah Meal”. Concluding a tractate of the Talmud, a “Siyum” is usually regarded as cause of such a meal. We will conduct the Siyum, given by Rabbi Gary Ambrose, following morning services, which will commence at 8:00 AM on Monday, April 22nd at our (52 Cannon) East Broadway location.

